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Hyde, Orson, 1805-1878

Journal, 1832 Feb.-Dec.

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Orson Hyde

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Orson Hyde
Journal
No. 1. - 1832.

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Book of

Journal

Historian's Office Archives

The Church of Jesus Christ
of Latter-day Saints

HYDE, ORSON, 1805-1878

Journal

Feb 1, 1832 - Dec 22, 1832



Feb. 1st 1832 left home called on
Bro. Stubbins obtained a walking staff &c
went on to P. Ville Tannard with Bro.
Kingsbury over night found him quite
intelligent in the mysteries of the Kingdom.
Strong in the faith &c

Feb. 2^d left Boock's & went on to pray appo-
inted a meeting &c people came together in
the evening a large number, laid before them
the evidences of the Book of Mormon together
with some of the prophecies &c very much
insulted by the congregation, though some ansi-
ous to hear put to silence a Mr. Parnaby a
Campbellite Priest &c — called & laboured
with a number of families before meeting
turned over night with a Mr. Call who was favoura-
ble & rec. us kindly &c

Feb. 3 left Mr. Call's & went on 5 miles
to Maddison laboured diligently with a
2. or 3 families & called on 3 Brs who
would not receive us nor hear our words
& some time after dark we called at
a House in Maddison by the name
of Hotchkiss who rec. us and kept us
over night

Feb. 4 left Mr. Hotchkiss' & went on
called on an old Gutherian a universalist
told him evil would be restored unto him
instead of good except he repent &c told
our message rather lightly but we were
like Nephi we talked plainly went on
to Grand Abhtabula C. held a meeting in
the evening an attentive audience requested

to tarry & preach on the Lords day tarried
over night with a Mr. Mathis, found a
No. Mitchell rather weak in faith

Preached 5th Feb^y according to request
& visited 3 families before & after meeting
some minds affected but generally had
but little effect tarried over night with
a Mr. Sexton

5th Feb^y left Mr. S's & went on from home
to house no. by some & rejected by others
as far as Saybrook (5 miles) & tarried
with a Mr. Whelan all night

7th left Mr. W's & went on through the
town of Saybrook found the people
very hard & stubborn travelled about
4 miles & tarried all night with James
Smith, quite sociable

8th left Mr. Smiths, come away & forgot
my Bible, went on to Ashtabula 4 m^s
& tried to obtain permission to preach
but could not, went a little out of
the village & tarried all night with a
Mr. Holcomb quite friendly

9th went back into the village & pre-
ached in the evening to a large congreg-
ation. warned three faithfully tarried all
night again with Mr. Holcomb

10th left Mr. Holcomb & went on down to
Tingisville 6 miles & held a meeting at Mr. M.
Wolbumpes small congregation but gave good
attention, something excited

11th left Mr. W's & went on to Salem found
some friendly & some enemies, some I think
will go to Zion

12th Sunday morning went on near Salem
village to a ~~large~~ Christian congregation attended
meeting with them, heard them exhort prayer
at the close of the meeting arose & told them
~~my~~ our mission &c and desired permission to
preach in the evening, & after a little consid-
eration among them they unanimately agreed
we should preach, attended a crowded & attentive
audience, they requested we should tarry and
preach again, accordingly made an appointment
for next morning. tarried all night with a Mr.
Sawtrid - kindly entertained -

13 visited 2 or 3 families in the
vicinity of Salem held a meeting
in the evening a large and attentive
congregation some appeared to be exc-
ited Sold 2 Books of *Marys*
tarried all night with Col. Pefferd

14th visited 1 or Two families & in
the evening held meeting on the
Lake shore preached to an attentive
congregation & next day 15th visited
2 families which were almost persua-
ded to be Christians, but wanted to con-
sider a little longer upon the matter

16th went on to Springfield P. visited
a number of families held meeting
in the evening prospects favourable
appointed a meeting for the next
day at one Ock

17th tarried in Springfield preached in
the afternoon & also in the evening, also
preached in the evening in the same
place on the 18th - tarried over night
with Mr. Reed -

19th Sunday preached at Mr. Putz an
attentive congregation laboured in private
diligently after meeting with a Christian Preach

20th Preached at Mr. Hartshorn, in
Springfield gave out an invitation for three
to come forward for Baptism. Three came
forward & one was the Christian Brother, I
immersed them and we had a joyful day

21st Preached at Mr. Reed, again had
a large and attractive congregation & many were
melted down into tears, the Lord was with us

22nd Preached at Mr. Hartshorn
in the afternoon one came for-
ward in the evening preached
2 miles from that place at a
school house attractive congregation

23rd Preached near Springfield
4 corners prospect, unfavourable

24 Returned back to Mr. Hartshorn
and visited around a little among the neighbours

25 Spent the day in study and
conversation preached in the evening
at Mr. Hartshorn, attractive congreg

26 Held meeting at Mr. Barrs
favoured with the traveling Bro. David
Carter preacher who came into the
place the evening before on his
return from Vt, not a little con-
firmed held meeting in the evening
2 miles off

27 Baptized 2 Young men ordained
Bro. Simons an Elder instructed him
in the knowledge of the Kingdom &c

tarrid over night at Mr. Barrs
28th went on 6 miles & tarried
with him through the day capid the
Law & covenant, Dr. Simons I
mean &c &c

29th left Dr. Simons & went on
to Fairview preached in the
vill age in the Evening prospects
unfavourable tarried at the
 Tavern last left or was stolen
one Book of Mormon

1st March went on from Fairview
6 or 7 miles shook off the dust of
my feet against almost all

I went on to mill Creek
& found where Clavin sold a
Book for \$1.87 $\frac{1}{2}$ found the people
very hard, verily no salvation
for them tarried over night with a
German by the name Long

3rd left Mr. Long & went on 2 miles
Blut some & shook off the dust of our
feet against others tarried all night
with Mr. Dods, very friendly & believing
until we began to preach repentance to
him he then became unbelieving

4th Preached in mill creek prospects
poor. Tarried all night with an old
German by the name of Brown, very
hospitable treated as very kindly

5th went on to Erie laboured in
Erie with a number of families. pros-
perity poor went on about half mile
& tarried with a widow woman a
Presbyterian by profession

6th went on to Westville from H to H
4 miles tarried over night at the Tavern
gratuitously people requested us to tarry & prea-
ch the next day morning, accordingly we did

^{by the}
Laboured with 2 or 3 families in the village
there went out South a 2 or 3 miles from
H to H. returned in the afternoon & preached
in the village without much spirit
and without much effect

8th went on to Harbourcreek 5 miles
called a meeting & preached, & the people
seemed to be something believing re-
quested us to tarry & preach the next
day, we did so but without much
effect tarried over night with
Mr. Orton

10th went on 5 or 6 miles & found
a man who desired us to return 3 miles
a little off the road we did so on the
11th had a large and attentive congreg-
ation & quite anxious. tarried in the
place over night, started next morn-
ing & went on a little & was overtaken
by a man who was desirous that we
should return we accordingly did, this
on the 12th tarried over night, with him
almost persuaded to become a
Christian. 13 went on 5 miles had
a meeting among the Presbyterians

lifted up our warring voices by
the spirits, had but little impression.

14th went on 2 or 3 miles to the village
of North East went into a store the
merchant was anxious to hear quite
a number came into the store to
hear, spoke in the spirits without
interruption about an hour had good
attention went into a tavern &
spoke about an hour longer to a
room full paid good attention after
we delivered an old Presbyterian
our congregation from that store follo-
wed us, held meeting at evening at
a private house, Mr. Gray, by name
tarried over night with him quite
frimelly

15th left Mr. Gray & went on four
miles from ~~to~~ ^{to} sealed many over
to the day when the wrath of God
shall be poured out, tarried at
the Still Line tavern a room full
was in & we preached to them
until 9 o'clock & then went to bed

16th went on from H to House, but
but many free part up at Mr. Fishers
treated us kindly, but did not
believe,

17th left Mr. Fishers & went on about
1 1/2 miles through the village of Quincy
from H to H tarried all night with a
Sister of Shadrac Roundy by the name
of Baird, 18th went on through a
Presbyterian neighbourhood on Sunday
shook off the dust of our feet against

almost every hour tarried all night
with a young man who lived in Concord
in Ohio last summer

19th went on 3 or 4 miles & alid up many
to the day of wrath, bound the tarrs in band-
les, blist some, preached in Westfield vill-
age in the evening to a large congregation, had
great liberty of speech (after meeting a
young man arose & requested me to relate
the character of Joseph to the congrega-
tion, I told him I was unacquainted with
him before he translated the work & should
be unable to relate it, but, said I if you
have been acquainted with him you had
better relate to the people yourself, accordi-
ngly he commenced but being a very
large congregation present, his courage failed
him & through the prayer of faith he
was utterly confounded & the people
began to question him & he began to
blad off & said he had no more
to say & he went off under the scoffs
snubs & sarcasms of the people

20th went on from Westfield from house
to 76, tarried & took breakfast with a Mr.
Lawry who at times was possessed with
the devil, he called us into a room by aw-
siders & took us by the hand & kissed our hand
& said, for the last 10 or 12 years I have been
a poor forsaken creature the grace of God has been
withdrawn from me & I cannot get either faith
or repentance, He was truly a distressed object
much emaciated, nothing but skin & bones, we
prayed for & laid our hands upon him & he ap-
peared to have a gleam of hope we came away
tarried over night with some Universalists &
reasoned them all ashore

21st went on to Bro Haskins an Eldr in the
Church of Christ very much rejoiced to see
him found him strong in faith took dinner
with him & went on to Portland tarried all

night with a fine old Grittmann by the name
of Cook a Presbyterian who entertained us kindly

22nd left Mr. Cooks & went on to Mr. 730th
& Presbyterian found the people quite hard
went about 3 1/2 miles

wrote on the next morning called on a Mr
Dyer a very fine old Quaker who was
friendly gave a stubborn free will priest
by the name of Giltmore, went on to a Mr
Aldridge a Quaker who was very friendly
he & his wife very much believing held a
meeting in the place in the evening, but they
could not believe strong enough to oblige, tarried
over night with him

24th left Portland & went on to For donia
from there to Lanona 9 miles to the mother
of Lord Johnson where Bro 1 Brackenburg
died found something of a prospect there

25th held a meeting at Mrs Johnsons in
the evening a number quite anxious, but
found some bitter opposers, Mrs Johnson
& her son had ore, the work previous, con-
cluded to tarry & preach in the regions round
about a few days

26th visited a familiar held a meeting
in the evening at Mr. Lawrys place
quite a number Mr. D was quite gone
with the consumption, he prayed
for & laid our hands upon him, he
seemed to ease for a short time
27th visited one family & returned
to Mrs Johnsons I then met Bro
Dyer & of the Johnsons from which
we much rejoiced to hear from
our brethren from the west, they
had the vision read to us

10
28 held a meeting 4 miles
from Bro Johnsons in the aft-
noon among a society of
Christians by prof. piety. strong
opponents by them Eldr. Baly
naive, he finally withstood them
wordly.

29 Preached at Laona
a small village 1 mile from
Bro Johnsons

30 Preached at Fredonia 3 miles
from Bro Johnsons

31st Preached 1 mile East of Fred-
onia

1st April preached in pomfret
a number almost constrained to
go forward, but for fear of pers-
ecution they held back

2nd left Bro Johnsons a little
before noon quite a prospect
of some coming into the faith
in that place went on five
miles from H to H arrived all
night in Chridon

3 went 4 miles talked with
2 or 3 priests 1 Methodist etc
quite friendly almost
persuaded to come into the
faith, some very much opp-
osed in dravid

4th wrote on about 5 miles from
H to H found the people very
unbelieving arrived over night with
a man quite friendly laboured
2 or 3 hours with a Baptist
Deacon friendly

5 went to the village of Fayette
arrived & preached in the evening
a large & attentive congregation
people appeared for the most part
friendly

6 left Fayette & went on to
13 miles through cataraugus
arrived at a tavern grate-
tiously found the people
hard & unbelieving & to
rally sermons as though Satan
had grasped them with his own
fists chains

7 wrote on within 12 miles
of Buffalo, a continual stric-
am of opposition & will did
Paul say if the Gentiles contin-
ue not in the goodness of God
they shall be cut off

8 went on to Buffalo found
the people hard arrived at the
tavern over night

9 took breakfast with H & W
Roop wrote about from H to H
tried to get the Court House

to preach in but could not
put up at the Tavern

10 tried to get the Lyonesse
but could not. about 11 o'clock
left the village & went on 7 1/2
miles east towards Rochester

14th went on to Batavia 40 miles
Preached once on the way publicly & from
the House of prayer at the court House in
Batavia to a large congregation & quite attract
we sold 1 Book to a young man by the
name of Gifford an acquaintance of 7 January
sold another to a Dr. First
sold 1 Book to a Dr.

15 Sunday went on to a Mr. Reynolds
7 1/2 miles where Bro Hinman gave a
young lady a Book of Mormon
who partly believed therein but
did not understand much about
it until we taught her she then
became more unbelieving

16th went on 2 1/2 miles to the village
of Senoy we both asked the Lord
to provide a home for us and
open a way that we might preach
in the village, accordingly the
first house we entered the
man said that he would keep
us & go with us & get a house
to preach in as sacred

a large & attentive congregation
came out

17th went on 7 miles to Caledonia
held meeting at the Hotel-landor
very friendly sold him 1 Book
& also sold 1 Book to another
man

18 went on 12 miles to Lima found
the people very hard, tanned at the
Tavern

19 went on to Livonia 5 or 6 miles
at called on Bro Adams Mr Bennett &
Mr Taylor tanned over night with
Mr J. & the next day also & got some
clothes washed viz 20th split wood
to pay for our washing

21 left Mr. Taylors & went on
to Canandaigua 20 miles did
not stop to track much

22 left Canandaigua & went on
to Seneca Falls 25 miles stopped
but little - tanned with Bro Chamberlain

23 tanned with Bro Chamberlain
through the day held meeting in
the place in the evening at Tavern
a prospectus for the Star to take
along with me

24 left Bro Chamberlain
& went to Bro Burdett in
Fayette held meeting in the place
in the evening found Bro B rather
low, but left him about persuaded
to go to Zion.

25th went on to 10 miles beyond
Cayuga Bridge turned over night
with an old universalian who
kept us gratuitously wished us suc-
cess when we left in the morning.

26 went 4 ^{miles} onward & called on
Bro Dolans ground near
Skensatops, but found them
very hard turned over night
with them.

27 went on through Skensatops
gave them a short lecture on the
side walk went 12 miles to Bro
Rowney, found him strong in the faith.

28 went 3 miles to Cole Brook
visited the Brethren. He found them
strong in the faith.

29th held meeting with the Brethren
had a good time & a convincing time
1 came forward for Baptism viz
a Sister Hillman.

30 laboured with an Old Whaley
fully, much persuaded to embrace
the Gospel held meeting in the evening.

1 May Laboured with a number of
free will brethren found them quite
favourable. Eldr by the name of
Lide had read the Book 3 times
through & believed it held a meeting
2 miles from the place, in Scott
Hollow at the head of Skensatops
Lake some almost persuaded to
be Christians.

2^o went on to Symonius 7 miles
to the residence of a free will Baptist
Eldr by the name of Crow held a
meeting one mile from the place
large congregation, but little effect
turned over night with Eldr Crow.

3^o went into the Stone & preached
to a number 2 or 3 hours some little
effect, in the afternoon held a meeting
commenced at 3 o'clock people sober
things anxious turned over night
with Mr. Marsh a free will Brethren
who I think will embrace the Gospel
also a free will Baptist Eldr who
was humble & anxious to know the
truth, we explained many things
unto him & I pray the Lord that
he may come out from Babylon.

4th returned to Scott Hollow
7 miles held meeting in the evening
some conversions left an ap for
Sunday.

5th left Scott & went to Spafford
preached in the evening & the spirit
of the Lord was with us Sabour
diligently during the day from 4 to 4
& the Lord blessed our labours.

6th, 4 day of the work preached at
Scott & the Lord was with us &
sinners were cut down on the right &
on the left, came forward & were
baptized, all but carried away while
in the water in my arms, a Sister
Pentins glorious times like at Killbuck

7th visited a number of Northern
& endeavored to remove some
old difficulties between the North
& some who were anxious to join
but did not altogether succeed
thought both parties a little in the good

8 continued our exertions to remove
them put them in a train of with
merit, Samuel had a hard fit of
the ague & from but the Lord healed
him well the next day

9th went 9 miles & filled an affe
in Spafford near Elder Sells by his
request had much opposition from an
Elder Farlin of the free will order
though some quite friendly and
I think will go to Lion

10th left Elder Sells & returned
7 miles to Sister Killman talked
with a number of people

11th went on 3 miles to Scott
Hollow held meeting at 4 o'clock
much opposition some tender
minded went home with and Elder
Gool quite a talented man & a
believer in the work, but he was
under the imputation of adultery
& he declared that he was
innocent but we did not
believe it consequently could
not receive him to church over
night with him

12th came around through Scott Hollow
stopped at a number of places prosper, poor
called on Sister Killman took tea went up
to Mr. Humphreys tarried all night with him
who was a sabbatarian quite friendly went to
meeting with us next day confessed in public
the work to be of God

13 Sunday, held meeting in Cole Brook
hollow 1 came forward for baptism by
the name of Randall a female widow
in the evening held a confirmation meeting
2 were confirmed the power of the Lord
was manifest conspicuously

14th called out of bed to go & baptize
2 who were convinced the day & evening before
attended to that, then went about 2 miles
held meeting at 4 o'clock 2 more came
forward for baptism females confirmed
them in the evening

15th laid hands upon one Sister who
had the ague & she was immediately
healed the power of God was manifest

15 went down into Otisco hollow
held meeting in the Evening at a
private house, the School House
being locked up against us a large
congregation paid good attention some
quite believing & think will go to Zion
but one Methodist priest very
much opposed but could not
bring anything to bear against
the Truth

Labourd awhile in the morning
with 2 families found them quite
friendly & almost persuaded to go
to Zion came back & visited the brethren
held meeting in the Evening at Sister
Hillman's Ordained Bro. Roundy an
Elder in the Church

17 Labourd with one family in
the morning & the Lord blessed us
& them with his spirit & we left them
in tears, returned to Cole Brook
held meeting with the Brethren &
the Lord poured out his spirit in
a wonderful manner we had a heavy
meeting time, like seasons at Keble
& were powerful, The Lord is good

18 tired out, did but very little, got some
pantaloons made & held meeting in the evening
the Lord was with us brethren much strengthened
& felt to rejoice

19 visited during the day with the Brethren
strengthened them by unfolding the mystery
& the word of exhortation. Evening went to
labour with an offending sister & Brother

with some of the Brethren, old difficulties &
it was truly a painful task the offending
Brethren confessed & took his fault out of
the way pretty much but the sister was
wilful & stubborn & after her faults were fairly
proven & explained she would not confess nor
own them & I bore record to her by the spirit
that the points wherein she was implicated were
true & also that she was wilful in standing out
after she saw the truth of the matter she at length
made some sort of confession & then would
take it back again & we told her to let the con-
fession stand after she had made it & not
take it back again & she agreed she would
but it was like the extraction of a tooth, very
hard & was not from the heart, would not confess
that she was stubborn in standing out as
she did, but said it must be that it was mis-
taken notwithstanding I told her I knew by
the spirit of God Labourd all night until
brood day but could get no satisfaction for
she plead her cause more like a Lawyer than
like the agrieved Christian, one Brother even
went so far as to get down upon his knees and
plead with her to confess her wrong but no use
preached in Cole Brook in the fore noon
20 at 9 o'clock I came forward, after noon
preached in Spafford & 5 came forward
for Baptism Baptized the 6 in the evening
of Lake Skramble the Lord was with us
evening confirmed 4 of them 2 being
some distance from home were not being
around them

1 Laboured with the young Brethren
& also with the offending sister but could
get no satisfaction with the latter tarried
over night with Bro. Puleipshu

2^d Laboured ^{with} 2 or 3 families found them
quite favourable preached in the evening
quite favourable to an attentive congregation
prospects something favourable

June 2nd 44 miles from Spafford
in Scoga Co. came through on
the 31st & 1st so for the last 10
days have kept no record one
reason is because we had a
multiplicity of Business and had
preached almost every day
publicly & privately almost
all the time suffice it to
say we do not feel condemn'd
on account of our labours dur-
ing that time - prospects very
poor in candor where we now
are - prejudice rage & Satan's
good preached in candor to a
large & attentive congregation
but curiosity led them out to hear
no prospect of doing good

4th left Candor went on right
order miles & called on a
free will Baptist Brother
who was quite friendly
his wife also took dinner
with them Sudd by name

left Bro. P. & came on in
the afternoon about 12 miles
stopped some found the people
as usual very hard & unbeliving
tarried over night with Mr
Polly in the town of Richford
Scoga Co. N York

5th left Mr. Polly & went on to
Crown 26 miles called at a
number of houses found the
people hard though some had
good hearts

6th went on to Oxford 12 miles &
found my Bro. Asahel very
unbeliving in the testimony
of the Lord but was glad to
see me & I to see him laboured
with him to show him the truth
but he did not incline to
pay much heed

7th Laboured with Asahel
partly much during the day
but to little purpose. preached
in Oxford in the afternoon
had but little effect Asahel
did not attend the meeting
tarried over night with him
8th left Bro. Asahel with

hearts full of grief, united
with him in prayer before
we left. we shd many tears
over each other & I had my
Bro^r my own Mother Child
& direct his wife & little ones far
well to see my face no more
came on 16 miles near Unadilla
called some from H to H each
on an old gentleman by the name
of Shrowood who was friendly
& desired us to call again if
we came that way

I went on 23 miles to Mrs
Editha Islawon C^o. Called on a
number of families found some
quite friendly & others hard tanned
over night with a Mr Lewis a
Baptist Bro who rec^d us kindly

10th left W L, & went on 28
miles called some from H to H

11 went over Catskill Mountains
45 miles Rode 30 miles in
the stage crossed the Hudson
River at Catskill

12 went on 30 miles to
Sailbury Conn tanned at
the Cabron all night

13th went on 15 miles to near
alk near Sitchford C^o. called on
Sister Whitney's Father G Smith
found them all well but Mrs
Smith who had a pain in her
side, all anxious to know about
Ann & Newell & anxious to know
about this new sect which was
every where spoken against tanned
over night with them told them
many things about the work of the
Lord

14 left W L after explaining
many things to them, they were
some believing especially Mrs
Smith, rather thought they
should go to Christ in the fall
went only 7 miles first wrong sore
came to Mr Phelps tanned the oppo-
site to entertain us if we would
tarry & preach accordingly we
did so had an attentive congregation
& warmed them faithfully

15 left W L & went to W L
4 miles tanned with Mr
Loomis preached to a very
crowded congregation in the
Methodist Meeting house in the
evening tanned all night
with Methodist Priest

By the name of God & he did
not know what to do, but
rather inclined to oppose
it

16th Agreed to carry & pro-
ch on the morrow first
day of the week, obtained
2 subscribers for the Star
toward principle part of
the day with Alfred French
an old acquaintance

17th Preached at the Method-
ist meeting house to very num-
erous congregation & good atten-
dance all night with Mr. Hen-
man an old acquaintance who
was quite solemn

18 Monday talked with quite
a number of persons, laid
hands on one sick woman who
had considerable faith started
on for Hartford writ about
10 miles toward at the
tavern

19th went on to Hartford
10 miles toward to get a place
to preach applied to the Ad-
vancer & a number of others

but could not get any house nor
any one to take any interest in the
thing at all, but I seem'd to spurn
it from them. left the City & went
on about 10 miles towards Boston
toward at the tavern all night

25 Monday for the last
6 Days have kept no no
record but have been very
busy all the time arriv'd at
Boston on Friday 22nd June
& have labour'd diligently since
we came in Word & doctrine
the Lord has open'd & is opening
the way before us & truly the Lord
is good & there seems to be a great
prophet of an ingathering held forth
in the place gave out an appoint
invitation 4 came forward & more
than as many more ready & trembling
under the Cross

26 visited 2 or 3 families and
Baptiz'd 4 persons in the afternoon
had a good time confirm'd them
in the evening

27 visited 2 families found
them quite friendly, almost pers-
uaded to become Christians, preach-
ed in the evening at Sister Browns
meeting not so interesting as before
in consequence of having a contention
and carrying first the talk with
just before meeting

28 visited 4 families shook of
the dust of our feet against one
the others quite friendly & believing
preached in the evening at Mr. Adam-
ms a printer had a good time
tarrid all night with sister Brown

29 people came in at Sister
Browns & we preached to them
& answered their questions in
the forenoon & in the afternoon
went to sister Grangers & a number
came in & conversed as in the forenoon
preached in the evening at N^o 195
Aun^t St. Morris. Two ladies conf-
essed their faith in the work a Miss
& Mrs Cobb people paid good attention.
after meeting was invited by a Christian
Elder to call on him next day at
7 o'clock went home with sister Brown

30th visited 3 families, and Baptized
3 persons at South Boston, had quite a
comfortable time the Lord was with us
talked with a free will Baptist Elder
found him quite unbelieving he feared
lest he should loose some of his flock
or at least it was said he was a free will
Baptist preacher his name was Hymers

1 July preached at Sister Brewers
in the forenoon, afternoon attended
to sacrament, considerably disturb^d
by false spirits in a man & woman
that believed in the Cochrane
doctrine, we cried against
them and after a little got them
considerably quelled, held pray
meeting in the evening not a very
good time because of disturbance

2nd talked with a man by the name
of Cob a gentleman in the city, who
told us yesterday that he was con-
vinced, but last evening he said
the Lord showed him that it was
the works of man & said he was
very humble & could get down &
lick up the dust of my feet but he
seemed to be wild and the devil had

got great hold of him. I cried
against his spirit & told him that
it was of the devil he seemed
agitated & confused, but I cried
still against his spirit & all this
in the presence of his wife who
had been Baptized a day or two
before, & she was much strengthened
because she saw his spirit was
of the Devil — & he said, you
say that I am confused & of a
bad spirit consequently am not
propound to converse. but tomorrow
at 7 o'clock morning I will come
& see you & converse. he had writing
in the evening talked plainly
told them they were in the gall
of bitterness & in the bonds of
iniquity —

god talked with Mr. Cobb. but his
mind was fortified against the
truth, and he brought his min-
ister with him to help support
him in his unbelief talked
with 2 or 3 families found
them on verry good ground
preached in the evening 2 came
forward for Baptism —

4th 2 or 3 Vessels Burned in Boston
Harbour, Grocery Store Broken open
& set on fire. No insurance all lost
had another interview with Mr. Cobb
his sister and a number of people
were present, it was a convincing
time on accounts of the unreasonable
objection which were brought
I preached in the N. 4 Norfolk
place had a good time the Lord
was with us

5 Baptized 2 preached in the evening
at N. 7 pleasant & good attendance
some prospect of doing good

6th lay by at Sister Brewers
re^d the evening & morning
Star preached in the evening
Spoke in great plainness
and boldness, read some in
the Star

7 Laboured in Sea St with a family
by the name of Pease found them quite
believing, talked with a number of
individuals at Sister Brewers

8 Preached at Sister Brewers had a good
deal of liberty in the fore & afternoon
also in the morning broke bread & confirm
ed & by the laying on of hands

9 Monday spent the day in
conversing with individuals at
Sister Powers & Sister Marys 2 young
Ladies very much believing and
true

10 wrote to Lion sent 8 or 9 sub-
scribers for the star gave Sister
Cinna 15 dollars to pay over to
Bro Whitney in Ohio, for the star
talked 2 or 3 hours with an indian
Missionary who was believing or
at willing to give the subject a
candid hearing, of the for god
tribe gave us an invitation
to preach in his hall and to
also to come and pray for us
a visit, we agreed to call
and see him, quite an inter-
esting time with him, in sitting
down with an intelligent man
of Abraham and conversing
with him is something agree-
able

11 spoke to a number of
the people at 7 o'clock
about 5 o'clock - 6 o'clock
at 7 o'clock

his wife and daughters especially
neighbors came in in the evening talked
with them & told them how the Book
came forward & heard and answered
their questions and agreed to tarry another
day & hold meeting the next evening &c

12th tarried at Mr. Croams all day and
talked with them, he was quite unbel-
ieving but his family was quite believing
& I think will go to Zion, preached
at his house in the evening. people quite
anxious to hear and heard paid good
attention, had considerable liberty &c

13th left Mr. Croams for providence
R. J. travelled on foot 20 miles & then
got into the stage and rode into pro-
vidence 20 miles farther, called on a
Mr. Love found his wife believing and
also Mrs. Hawkins a widow woman
who was also believing. So we found
friends, and the Lord opened the way
before us.

14th visited one Free will Baptist Elders
and tried to get his pulpit to preach
in but in vain, laboured with him about
2 hours but to no purpose, he wanted a
miracle wrought to convince him that it
was his duty to open his meeting house doors
left him, and a testimony against him

Thru went and tried to get the Court
House found the City Clerk and direct^d
us to the jailer & the jailer said he would
see the Sheriff about it, and thought we
could have it, would let us know if we
would call in the evening, called but the
man was gone, held meeting at a private
house, in the evening with a congregation
and attentive anxious to know the truth.

It held meeting at a private house
at 6 O'Clock in the afternoon, had a
large congregation in the house and out of
the doors. Spoke with boldness and
with authority & stirred up the
hearts of the wicked much terrified
at Sister Hawkins

16 Monday visited a number of places
& Sabaud from H to H, some anxious
to hear others full of opposition, Joseph
collected at a private house in the
evening according to appointment a
numerous crowd, and they desired
to remove a little across the way
to a large hall where all could be
accommodated, we did so, and it
seemed as though the devil was let
loose upon them, they made much
disturbance by talking muttering and
saying Amens &c they were of the barren
sort, but the Lord enabled me to speak
the word with boldness and confidence
and I told them all about it, and as

soon as writing was out they set up a
cry and uproar, & they were determined to
tar & feather us, but as kind heaven would
have it, one man, a friend, heard the cal-
ulation & came to us & told us to be off for
misery was devised against us, accord-
ingly we passed off in the crowd un-
noticed & they lost their prey, thank the
Lord for this,

107 laboured from house to house held
writing in the afternoon at a private house
repeated the work unto them, and we thought
we would have a private writing in the evening
as there were some quite believing, accordingly
by we came together, and there was a mob of
throng around one house of about a hundred
men who swore they would have us and
tar & feather us, the people told them that
we were not there, but the mob did not
believe it, & said they would search the
house, but they did not, they thru all
valued and came down to the house where
we really were, but a young lady got
the start of them & ran with all her might
& came and told us what was going on
but the mob came on before we left
the house, and surrounded it and tried
to get in but the lady told them there
was no writing there that night and that
they must clear out, but they swore
that they would have us by the heels and
drag us out, but a little boy came into
the house to see if we were there, and he

did not see us, & went out and told them that we were not there and they then dispersed, swearing & scolding, & thus the Lord delivered us.

18th Baptized one in the morning early before the mob & people got to stirring much, but on our return from the water a part of the mob met us in the street and one of them presented me with a paper containing 4 short Iron plates with rings through the back in the form of a C with hieroglyphics marked on them with chalk went about the city considerable and every eye was upon us & many were busy laying plans to take us when it came night, and I told Saml that we would get out of this city as soon as possible accordingly we left the city after baptizing one more and confirmed three at the water edge, we left for north providence about 5 m^{rs} put up with Mr Angel whose wife was a sister of Virna's, friendly

19th had some conversation with Mr. Angel found him something friendly, but was carnal and made a God of this world, went down about a mile to Elder J. P. Hollis a Christian preacher.

Spent a considerable part of the day with him, he seemed to believe considerably but not in the spirit of truth consequently it was not of God. Preached in the evening at Mr. Angel's, had considerable liberty people confounded Mr. Angel seemed to be much taken up with the subject.

20 Bro. Wilbur came out from Providence City where we were 5 miles and after teaching him all we could and opening many things to his mind we ordained him an Elder in the Church and gave him a license to preach the gospel, learned all night with ~~Mr. Angel~~ Vienna at Fox Point wharf in the City.

21st advised Sister Vienna not to take her sister Harriet for I had some hope that her Husband would repent and the advice did not hurt her mind at all but we thought best she should not take her under existing circumstances, but Mr. Angel turned about and became very bitter and cruel and was really tyrannical and we then advised her to take her on if she could.

~~21st~~ Preached at 5 o'clock at Mr. Hollis learned over night with him wife quite believing.

22, obtained the meeting House to preach in at 3 o'clock, attended a wedding during the fore part of the day. Preached in the afternoon had a large congregation Bro. Wilbur spoke after me and he spoke to the purpose.

returned to New Anger, after surting and
by this time became so outrageously angry said
we were a going to separate man & wife & swore
bitterly. and I believe he would have killed us
if he could, we took our things & accompanied
by his Brother who was grinded, and came
down to Mr. Youngs expecting to tarry all
night it had got to be nine o'clk by this
time, but he had sold his beds and could
not keep us, and James Anger gave us some
money to go to the tavern & tarry there accordingly
ly we started alone to go to the tavern, but
we were impruded by the spirit not to go to
the tavern, and we concluded that as soon
as Sunday was past, Anger would Clap a
warrant on to us or follow us to kill us
and take us, So we turned short about
in the road and went into the City 3 Miles
saw Virginia and told her what had taken
place & between 11 & 12 o'clk at night left
providence for Boston traveld until about
3 o'clk and then lay down under an apple
tree slept sweetly about 12 hours got up
& went on to Boston traveld about 25
Miles from providence on the road to North
held surting people quite believing some of
them tarred all night

24 Came on to Mr. Travers in
Dorchester 18 Miles found Mrs C and
her daughter quite strong in the faith
tarred all night with them

25 left Mr. Evans and came
to Boston 7 miles found the friends
all well glad to see us and we then
spent the evening at Mrs. Grangers
laid all night with Sister Fanny

26 visited from house to house
held meeting at Sister Brewers in
the evening. rainy but grew out
D & Sisters strong in the faith &c
wrote to Bro W about \$450 =

27 went about the city and tried
to get some subscribers for the star
but did not get any, they were willing
to pay \$8 = a year for a political
paper but could not afford to pay
\$1 = for the star, visited a number
of families and individuals, some
almost ready for Baptism

28 visited Miss Low in friend
st n^o 11 and she believed and
subscribed for the star and I
think will go to Zion called on
Mr. Prace in pleasant st quite
broken hearted

29 held meeting at Sister Brewers
2 came forward for Baptism viz Sister
Brown & Sister Voe a number appeared
much affected, the Lord was with us
attended the Baptism at 3 o'clock P.M.

30th Baptized 3 Young Ladies had a good
time, the Lord was with us, returned and
and confirmed 2 of them, had prayer
meeting in the evening N. 4 Norfolk place
confirmed 2 others, had a very good
time names of the 3 that were Baptized
Clarissa Bachelor Lucy Granger
and Agnis.

31 Partly much lay by. The ^{women} did not
open much before us. some friends call
on us at Sister Brewster and we expl-
ained the work unto them, some were
partially believing.

Aug. 1 left Boston and went to
Lynn about 10 Miles. called upon
Israel Waffern found him friendly
but unbelieving - preached in the evening
at the school house very large cong-
regation in the house and out doors
spoke unto them with much liberty.

2 obtained the town house which
would accommodate about 1000
people and in the evening the people
filled the house to overflowing - did
not have so much liberty as common
but warned them as faithfully as we
could, tarried all night with John
Alley who was friendly & his family

3 tarried almost all day at John Allys
in the afternoon Baptized his wife and an
other Lady had a verry good time, deeg
a good sup of blains Boiled them and
ate them thought of Major Biggs all
the time I was doing it. ——— visit
Mr. Newalls in the evening found them
friendly and anxious, returned to Mr.
Baffums and tarried all night

4 tarried a part of the day at Mr. D.
talked with a number of persons &c
1 Oclk left for Boston about 10 miles
tarried at Sister Brewers &c ———

5 proached at Julian Hall an
infidel establishment and the infi-
dels came out generally a number
of hundred and paid good attention
told them about the coming forth
of the Book &c and also that they
must repent or they would perish
afternoon met with the Barthons and
Sisters at Sister Brewers broke bread
&c had a good time ———
evening went to the infidel meeting
upon their invitation, and there spoke

had written down I should think about a dozen or more questions, and he called me to him and asked me to read the questions, I read them he then asked me if I was willing to answer them before the congregation I told him I was, and I did so, he then took up the subject and commenced arguing against it and we prayed that he might be confounded, and wally he did not make out much or raise any insurmountable objections he gave us liberty to speak after he got through & we took away his objections and showed the people that he had contradicted his own statement &c came away —

6th a number of individuals called upon us at Sister Brewers. 5 O'clk called on Sister Mary Chase visited a friend of hers found him very hard, held prayer meeting at Sister Nancy Richardsons Norfolk place at 4 had a good time brethren and sisters tender hearted and loving —

7 took our leave of the friends in Boston and came on to Lynn visited a number of friends, evening had considerable conversation with the Editor of the paper and he put a piece in the paper saying "let these men alone if this work be of God's. cannot do it"

8 Left Lynn with an appointment to be there on the first day of the conference to preach, came on to Salem 6 miles called on Saml's Mrdham and a number of others found some friendly, but the way did not open to preach toward all night at Mrdham

9 went to Beverly 1 mile called on Robert Carver Vinnes's Brother found him some friendly - fast day among the people on 1/2 of the Chelmsford attended meeting with him in the afternoon quite a number came in after meeting talked with them about the work and also in the evening some prospect

10 tarried at Mr. Currier through the day a number called upon us to hear and learn, some friendly and some eni-mical tried to get a vestry to hold meeting in but could not. held meeting at Mr. Currier in the evening, large congregation, in the house & in the street paid good attention some I think will go to Zion, had much liberty in speaking, the Lord stood by us. tarried over night at Mr. Currier, they were quite friendly

11 left Beverly and came back to Lynn 9 miles visited the friends

three, tarried all night at John
Ally.

12 Sunday, Met the people at the
Mechanics hall, a large congregation
came out, some from Salem, and
paid good attention, had the greatest
liberty and freedom of speech that I
have had since I left Kiltland
Subj was the friendhood, spoke about
2 hours, afternoon preached at No.
Ally, subj was "what shall it profit
a man if he gain the whole world and
lose his own soul, had not so much
liberty people some excited because of
the meeting through the day, had a call
by 2 gentlemen to go to Lawrence & preach
we told them we would come if we could
after 4 o'clock in the evening we started for
Boston about 10 or 11 miles, got to Boston
at 10 o'clock in the evening.

13 visited a number of the sisters and
strengthened them by the word of exhort-
ation came together in the evening and
we read and explained the vision to
them, as the second No. of the Star had come
and it strengthened them very much

14 left Boston and came to Lynn
and from thence to Salem a number
of friends came in at Mr. Fordhams, some
appeared anxious and I think will go to
Lion, appointed a meeting there on
15th evening. during the day came to Beverly
3 miles visited 2 families Mr. Currie and
Mr. Howard Vinnas's B^r Sister, Mr. H. was
quite friendly and his wife and thought
they should go to Lion, in the afternoon
returned to Salem held meeting in the evening
not much liberty, but some almost believe
but wanted a little time to consider and
make up their mind respecting it —

16th returned to Beverly held meeting
at Mr. Howards in the evening a numerous
crowd came out and fired crackers dur-
ing the meeting and made disturbance and
after meeting the rabble set up a Hainey
through the town and round the house
like a pack of greedy wolves, determined
to devour us, but the Lord drove them home
and we retired to rest —

17 left Mr. Howards and went on to
Weyfield 16 miles to Mr. Daws Vinnas
mother found the prospect good
Mrs. Daw quite believing and her hus-
band not opposed to these things —

18 left Mr. Daws and went up to Bradford about 3 miles, to Mr. J. Burbanks and found them quite favourable and believing. held meeting in the place in the evening at the School House, people very unbelieving on the multitude, but there were some precious souls who desired to know the truth and to walk in it

19 held meeting in Bradford at the School House near Mr. Burbanks in the forenoon & afternoon had an attentive audience seems to be a good prospect of establishing a church came to Mr. Boynton, and turned over night

20 visited some during the day. held meeting at Mr. Holman in the evening a large and attentive congregation, some were quite believing turned over night with Mr. Holman

21 visited some that were sick returned to Mr. Holman and from thence to the School house in Bradford preached at 5 o'clock Liberty in speaking of the gathering

22nd went down to Rowley 4 miles to
Bro. Herimans preached in the place
in the afternoon at 5 o'clock not much
prosper returned to Bro. G. Terrice all
night

23 Called on 2 sick families spent a
good part of the day with them but they
had not faith to be healed, preached
in the evening at Mr. Holmes quite
an interesting time saved preached

24 visited Mr. Sickeny's family
found them friendly carried
all night with them and I think
they will go forward in Baptism

25 returned to Mr. Holmes call'd a
little while and then come up to Mr.
Boynton, talked with them & ~~bro~~
came up to Mr. Burbanks, carried
all night

26 preached at Mr. Holmes, Baptized
2 persons by the names of Abner Rags
and , had quite a
spiritual time quite a number al-
most persuaded to do their duty
in the after noon preached at

Bradford and reviewed a sermon
that had been delivered against the
Book by Mr. Gile a Methodist preacher
all most all the Country side came
out to hear Mr. Gile with the rest, had
liberty in denying the truth and it
threw up the priests into wrath and
anger because their foundation was
in danger. and after we had done, the
priests lost all government of themselves
and gave way to Blackguard and ang-
er and the people saw what Spirit
they had & they lost ground

27. Spent part of the forenoon at
Mr. Boynton, reviewing Mr. Camp-
bell's exposition of the Book of
Mormon, which has been reprint-
ed at Boston with some pre-
face by Joshua V. Hymas
to be wrong
etc. took dinner at Mr. Burbank's
afternoon came down to Byfield
3 miles held meeting in the evening
large number came out to hear

28 Went down to Newbury,
miles, held meeting in the evening
large number of people came
out to hear; spoke unto them, but
did not have as much of the spi-
rit as usual, but the people gave
good attention and a good prospect of
a gathering in this place; carried
all night with a friend (Quaker)
by the name of William Rogers

29. Came back to Rowley
miles,

Spoke in the afternoon at Bro
Holmes had
a good time. Y^e Harriman, his
wife and Mrs. Holmes, ^{were} ~~Baptists~~

30. Went down to Newbury, held
meeting ^{at} Rogers; large crowd came
out and paid good attention. ^{of Samuel}
preacher; carried all night with Mr.
Rogers, a friend (Quaker)

31 held meeting at Rowley Key,
quite a n^o. came out and some-
thing of a prospect of a gathering

Sept 1 came back to Roadford
after visiting a n^o. of families in
Strawbury tarried all night with
Bro. Brownian, in Rowley

2 first day of the week held
meeting at Mr. Adams had good
liberty upon the priesthood, 4 persons
came forward for Baptism viz
Bro. Chase Luinda Saw Nathan
Thomas. Loisa Hickney after we
broke bread confirmed these at

3 spent the day visiting & families
camped all night with Mr. Boy-
nton

4 visited Mr. Burbanks and labo-
ured with him diligently and he con-
fessed that he could not bring an object-
ion against it, but after all, rather cont-
inued a friend of the world than to come
out in the truth visited Bro. Chase found
him strong & returned to Rowley & Mil, tarried
all night with Mr. Hickney friendly, &c &c

Making — \$5 = 14 Via
 do \$10 — 38 Table
\$52

0 0

Sent by
 on 4. 5. 6
 The Lion that
 be carried in
 board & the table
 shall be delivered
 in Lion

Swallow
 Delivered
 for the
 delivered for
 Swallow & the
 Lion

33

435
38
 5 / 300
 60

Sept 15th 1832 Journal. C. Hyde
Left Mr. Stickney about 9 o'clock and
came down to W. Herriman, took dinner
with him. Presently came in a violent oppo-
ser by the name of Sandy a flaming metho-
dist with a spirit of contention which
we told him was of the Devil and we came
away and called upon Mother Dow in by
field tarrid all night.

16th Spent the day in writing to the
Brethren in Boston principally, at
Mother Dows, in the afternoon went
down to West Newbury found 2 men
on the road who seemed to be quite an-
xious instructed them & tarrid all nig.
with Mr. Rogers instructed him in the eve-
ing visited 4 or 5 families and held meeting
in the evening at Mr. Burrows did not
have much of the spirit, though it done
some little good I believe, they desired
we should appoint another

8 I tarried apart of the day at Mr
Prings and instructed him and his wife in
the things of the Lord from thence went up
to Oliver Rogers and took dinner with him and
talked some, in the afternoon attended a qua-
ker meeting heard a woman preach or pretend to
after meeting rose up to give out an appoint-
ment, but a Methodist, not a Christian, rose
up & said I could not speak in the house
I told him I only wanted to give out an appoint-
ment but he said I could not speak, thus the syn-
agogue was closed against me, but the street
afforded me an opportunity to appoint meeting
preach in the evening at Mr. Burnells had
but few hearers, prospect lessened, and the
Devil catch'd away the word that was sown
& I came up to Mrs Rowley with the Boston
and a large n^o. of people from all quarters
made the vision & explained it, in the afternoon
took up the gathering, had much liberty &
told them many things, broke bread, had
a good time &c; the Lord was with us

Monday 10th, wrote to Mr Wilbur in providence
sent one dollar to pay for Tyson Book I brought
away through mistake & shot him to Guilt
fulnes &c., though had not much faith for him

11th wrote to Bro^s Phelps sent 3 new subscribers
and the names of all the subscribers for
fear some of my letters had miscarried
wrote for 4 Books of Commandments
1 for H. Turner Boston, 1 for Lophar
Ensigne Stafford, 1 for M. Wilbur Providence
1 for St Holmes & Rawley Mass, talked
with some of the neighbours who were some
believing spent the afternoon of 16. Herriman
had conversation with a Socy & Baptist Socy
who were contraitious, ~~as~~ and wound up our
conversation with them, tarried all night
with Br^s Herriman

12th forenoon tarried with Bro^s H & in the
afternoon held meeting at Bro^s Holmes & hosted
prayed and baptised one had a good time
returned from the water confirmed the sister
and ordained Br^s B. Chase an Elder and
Br^s H. Herriman a Teacher had a good evening

13 about 9 o'clock AM left Bro: Holmes, called a
friend Noyantons tarried a short time and
then called on Mr. Burbanks took dinner with
him, his wife and daughter were believing but
he had some objections and the aunt was, he was
not willing to serve the Lord with all his heart
bade them farewell, and then called on Bro:
Chase whom we had ordained an Elder in the
Church and instructed him in many things
relative to his duty, and also his family who
before were unbelieving, but were some cut
down and in our admonitions, we prayed with
and for them, had a comfortable time, and
took our leave of them and went on
about 4 miles and called on B. Law who was
friendly and said if he had not purchased
a place, he would not, we told him to sell
his place and go to Lion and I think he will
tarried all night with him a number came in
in the evening and we talked much and ex-
plained much and may the Lord cause it
to take root and spring up

14 left Mr. Gows and went on to great falls on the Piscataqua River in N. Hampshire about 35 miles, rode in the stage about 12 miles, tarried all night at the tavern

15 Called on my sister Laura in the morning and tarried with her during the day. Mr. North, her husband was quite friendly and obtained a house for us to preach in and put up notices for the meeting, but after hearing us preach and explain the work, he was quite unbelieving and also Laura was; but we bore strong testimony unto them and told them that it was true and that they would be judged out of it in the last day. — Sold one Book in the place, had a large and attentive congregation had great liberty in speaking through the goodness of the Lord, spoke with boldness & cleanness

16th Continued at Mr. Norths, stayed at home in the forenoon with my

Sister and tried to reason with her about
the work, but all to no purpose. Mr. A
Came home from meeting, and we tried
farther to reason with him but in vain
we saw that they rejected our testimo-
ny, and must I tell we took our
things and left them and bid from
all eyes freely ran, and we shook
the dust of our feet against them
but it was like piercing my heart and
all I can say is, the will of the Lord
be done, we came on throug Dover
about 7 miles stoppd with some
and taught them, put up all night
at Mr. --- left in the morning on the
17th and went on from H^o to H^o about
6 miles but not much prospect
we called at a mans house, and he seemed
to be friendly, and we left an appo-
intment to preach in the Neighbourhood
wednesday evening, and went on 3

miles to Portsmouth N. H. and called on
Mr. Foster a printer, to whom we had been refer-
red, but he was gone from town and we
came back from the city 3 miles where
we stopped before and left an appointment
and tarried all night, but the man
became more unbelieving and not so
anxious to have a writing because of it.

18th Laboured dilligently from H
to Housh this day and had considerable
energy, but could not get much faith
for the people expected them to repentance
and faithfully warned them about the
day with eight families in Newington N. H.
tarried all night with Mr. Wheeler

19th went from H to H on the back
roads until noon and warned the people
and then came out on to the main road
and crossed the Piscataqua River in a Car-
oe 1 mile wide, and then we were in the State
of Maine went from H to H, but not much

prosper this day, tarried all night with
a man that was rather embriated with
Liquor, he dreamd that he shad with us
for a Book until we let him have one and
he dreamd the same things 3 times and in
the morning he shad so hard, we left one &
re promising to lend it to others &c

20th went from 84 to 76 found some fri-
endly and others hard tarried all nig-
ht with a man where there was a Methodist
minister and his wife put up and in the
morning had some conversation with
him and wrote down some ideas res-
pecting the Book of mormon and the
fulness of the scriptures and many qu-
otations from the scriptures, and we tried to
get the methodist meeting House to preach
but the priests set up in opposition to it &
we did not get it and we went on &c

21 went on to York from 76 to 76 but I co-
uld not get faith for the people to bring

them into the work. Sprayed with a number of families but could not get much faith for them. will has the Lord said, they will not repent. tarried all night with Mr. Langley where we got some washing done &c he was not a professor of Religion but seemed to be friendly. 22 tarried during the day with Mr. Langley, studied some &c held meeting in the evening at nishouse quite a number came out and we preached to them, tarried all night at his house could not get him to realize the importance of gathering out from the wicked, he was slow to understand

23 by the request of one man, we appointed a meeting at a school house about 2 miles off at 10 o'clock in the forenoon about 40 or 50 people came out but did not have much liberty in speaking and in the afternoon there came out a house full, had great liberty in speaking

upon the gathering and the second
coming of Christ spake with authority
The Lord was with me gave them a loud
call to arise and trim their lamps and
go forth, many I saw were cut down
and matted into bars which gave me some
hope, none saw better attention paid in the
morning, held surting at Mr. Danl Cooks
a large collection of people came out
but did not have so much liberty in speaking
but endeavoured to tell them some truth
this day preached 3 long and faithful
discourses and was tired and went to bed

24 went on towards York village sp. at
a house to get some new linen and they asked
us in to take dinner with them, and there was
a Young Methodist minister came in and we had
some conversation and he seemed something inclin
to believe but rather through pretence made light
of it, but I told him it was a serious matter true
or false & he said yes & he meant to treat it as

when he felt considerably improved, he then went away
and we talked with the family awhile & came on
and were overtaken by the minister & talked with
him a mile or two, and then stopped in the road &
talked and read about an hour & he was anxious
to buy one of the Books, but we had but 2 & could
not spare 1, he seemed to be quite anxious and
Conviction had seized upon him & he could not
shake it off, he invited us to call at his boarding
house at Cape May or York and we told him
we thought we would, came on towards York and
all night at Mr. Youngs, Young people under
25 went into the village of York and
obtained the Court House to preach in
in the evening, gave out the appointments
and put up a notice on the rail way
by the side walk, and then went
out of the village and laboured from
H to H until evening when we returned
to the village and a large N^o. of people
came out & I had a good Liberty

more so than ever I had before, and I thought
of what Joseph said. "I should lift up my voice
like an angel of God" the people were all conf
ounded and retired in almost perfect silence
one man asked us where we were going to stay
I told him we did not know & he told us
to go in to the tavern and some of them would
come in shortly. 2 came in, and one said if
we tarried at the tavern he would pay ambill
and the other said if we would go home with
him we should be welcome, we thanked them
for their kindness, & went home with the
woman, and on our return we hope to reap
from the seed now sown

26th Left York and went on to Wells,
& miles from TB to TB found the
people generally quite ignorant and won
friendly than in Mass or N. Hampshire.
way seemed to open and something of
a prospect of doing something in Wells
society free will Baptist & orthodoxy

27th tarried in wells during the day and visited 3 families and talked with them, but it was hard to get them to see that the prophecies were to have a literal fulfilment. though there was some little anxiety until we told them they must be baptized again, and that seemed to be a hard saying for them, we attended the free will baptist meeting in the evening, and quite a number came out having heard we were in town, and after the society came together, we proposed to preach to them, told them what we believed in &c and they gave way and told us, if we had been commissioned from God, we might use our liberty and we told them we had, and then preached to them, and they did not bring any objections, neither did they manifest any anxiety to hear us again. though some who did not belong to the society did come &c

28th went on through wells felt low in mind and much cast down had suffered my mind to wander on things I ought not, endeavoured to renew

myself before the Lord & came on him
for pardon, felt some truth in mine
talked with some families found some
inclined to partially believe, went 10 miles to
Humboldt port called Mr Mitchell and
attended a Cochraneite meeting, & they
said if ~~we had~~ any one had a message
from God there was liberty to give it unto
the people, and I commended by prayer
but thought I would not tell them about
the work there, but would get their confidence
in the first place and then appoint another
meeting the next evening, and after the meeting
was over, I then told them what we believed
in and told them, they being willing we would
in the house the next evening, but they
said there were some under conviction and
trouble, and they said they did not want
to hear, they had one bible and that was
sufficient, while some wanted to
hear about it and there was a

division among them terrified all night at
Mr. Mitchell, we did wrong that we did
not improve the first opportunity
and acted rather too much by our own
policy, but I think we shall see them
again

29th left Kumbank and went on to Laco. 10
miles called a little, but did not have the
spirit to track much. called in Saues in the
afternoon on an old gentleman by the name
of Brannan whose daughter we saw in West
and he received us kindly, tarried with him
during the day and night. he was an aged man
& poor, but the Lord will bless him

30 obtained the central Hall in the morning
gave out an appointment, the people came
together at the ringing of the Bell and I had
great liberty in preaching to them, dismissed
the meeting, and appointed another in the af-
ternoon at 2 o'clock a large no came out and
filled the hall to overflowing had good lib-
erty in speaking to them upon the Covenant

and gathering, spoke with power and authority
and sounded a tremendous alarm, and
they were going to raise a contribution for
us, but we had money enough and thanked
them for their kindness, and told them we
were not in want, paid good attention to
what we said, and we exhorted them to sus-
pend their judgment and consider these things

Oct. 1st rained incessantly all day long
tarried a part of the day at Mr. Draving,
then left & came in the rain about 2
miles and stopped with Stephen Dunne,
whose wife's sister, we saw in Boston and
she invited us to call and then tarried
all night with them found them friends

Oct. 2 rainy & very muddy all day
went down to the village during the
day called on Mr. Coolbrith whose
daughter I baptised in Boston
but they were not very free to
converse, returned and tarried

all night with Mr Sumner's —
3rd went down to the village
and talked with a number upon
the subject & tried to get some
subscribers but to no purpose,
they said they took more papers
now than they could pay for,
returned and preached to the peo-
ple at Mr Sumner's at evening did
not have much liberty in preaching
but told them to separate & be
not much prospered in the place

4th left Widdiford in the afternoon after
labouring with 2 families or 3 some little pros-
pect of their going to Lion, rather thought we did
not do altogether right in leaving so soon as we
did, but we felt anxious to return back to York
and labour in the regions round about, tarried
all night with a Widow woman about 5 miles
from the place. Sat. 5th came on 65 miles
& stopp'd all night at a place where we

had stopp'd before. people seem'd to be
friendly but they drank a good deal of rum
and not much prospect of doing any thing
in the place, found 1 family on our way this day
who, I think will go to Lion Labourd 2 or 3 hours with
them 6th in the afternoon wrote home with a
ship carpenter 6 miles by the name of Witham
and preach'd at his house in the evening, but
gave none of the appointments. arriv'd all night
at Mr. W's 7th was Sunday, and the free will Baptist
had a meeting in the place & I attend'd the meeting
but Samuel did not, the minister ask'd me to take
a seat in the pulpit with him I accordingly did &
hist'ry was "So they are without excuse" Romans' 19
and went on to show that the wicked would
have no excuse in the day of judgement he then
gave way & gave liberty for observations to be made
&c I arose & gave out an exhortation in the spirit
but said nothing about the work, and in the after-
noon, after Mr. a short discourse liberty was given
and I arose and told them that the Lord.

had set his hand the second time to recover
his property declared the record & its coming
forth and told them that as the afternoon was
considerably spent I did not deem it proper to
take up much time then, but if the house was
at liberty in the morning & there was no objection,
(if the Lord permit) we would write with them
and explain the matter to them, the ministers took
the vote of the people and they almost unani-
mously were in favour, accordingly a crowded
house in the evening, and spoke to them about
2 hours with good liberty and good attention
was paid told the people much more might
be said upon the subject and if there were
no objections we would meet the people there
the next evening. no objections were made
we appointed a meeting for the next morning,
8th Mr. Whigham told us the neighbours were
very much opposed to our preaching in the
house the next evening, but I told him that
the appointment had been given out and the
people would expect preaching and at the time

I gave out the appointment I said if there
were no objections, none were made, & I told
Mr. W that if the people had ^{had} any serious
objections, they would have made it known at
the time, therefore we should expect to preach
visited 3 or 4 families during the day but
not much prospect in the place, people came
together in the evening & we showed them res-
pecting the gathering together and sounded
a warning unto them, and gave out another
appointment about 3 miles from that
place in the North Village for the next Song
towards all night at Mr. W but he did not be-
lieve neither did he reject altogether —

9th Came down at the north village, called
into one house on the way and took dinner
with them, they said they did not believe
but did not know but that it might be
all right. Came on & called on Abraham
Goodell who invited us to come and preach
he was gone from home, they sent their little
girl to notify the appointment people came

together ~~the~~ ^{in the} ~~best~~ evening told them about the
Covenant explained the work &c and preached
the gospel &c. did not altogether like the move-
ment of things, but gave out an appointment
for the next evening, ⁹⁵ ~~arrived~~ all night at Mr.
10 visited 3 families but without much
hopes of doing any thing to profit them
because of the Cochrans a deluded
sect of people, by whom many had
been deceived, and the people were
afraid of the truth, & for this cause the
way of truth was evil spoken of, had
considerable talk with a free will prea-
cher from Vermont who seemed to have
some of the good spirit by the name of
Boston, and he will think of what we
told him, but few came out to meeting
did not feel much spirit to talk
or preach, and we gave up the place
for lost.

11 went down to Lunenburg about

3 Miles and again preached to a congregation of Cochranites who gave liberty told them again to repent and go up to Zion, and we lifted our cry in the spirit and I hope some of them will go, but they had a wonderful lustful spirit because they believe in a plurality of wives which they call spiritual wives. Knowing them not after the flesh but after the spirit, but by the appearance they know one another after the flesh

12th left Nagasaki and went on 17 miles to Widdiford stopped in the afternoon in a Free Will Baptist neighbourhood and some of the neighbours came in in the evening and we talked to them some prospect in the place of establishing a Church, but we cannot certainly tell how it will be, but I pray the Lord of the harvest to bless our labours

13th wrote a letter this day to the Doctore in Bradford Mass

14 Preached in Kennabunt (Port) large congrega-
tion came out to hear deliv^d 2 discourses in the
day time and one in the evening, but in the aft-
ernoon their prejudices began to be stirred up and
one man arose and told the people we had got
Bible enough, and that Joseph Smith and
his companion were in Philadelphia shut up in
prison because one of them claimed to be Christ
this account he said come in the paper. The man
name was Stephens a sort of Christian preacher, there
were some that appeared to believe the things we
told them and were anxious to hear more and I
think we shall hold more meetings in the place if
the Lord will, had an invitation to go to another
part of the town about 4 miles gave out an app^t,
for Wednesday evening tarried all night at Mr Lewis
a ship carpenter who was friendly but went away early
in the morning and did not talk much with him
15 tarried apart of the day at Mr Lewis
talked with them and prayed some little eff-
ect not much hopes of their embracing

Came up about 2 miles called on Mr Good-
rich & Simpson tried to persuade them
to go to Zion and they seemed to have
some little disposition to go, but could not
bring them to repentance before God, came
up about 2 miles farther to Mr. Hams
& tarried all night found him an enthu-
siastic man a ~~off~~ coebranite not much
hope of going to Zion or embracing
16 tarried at Mr. Hams in the fore-
noon and dug potatoes with him, but
could not reason him out of his belief
for it ~~is~~ was the same as Mr. Gillmans
afternoon visited one family who seemed
to hear with some interest attended a
meeting in the evening but had no
liberty, told the people I was shut up
dismissed the meeting and appointed an
other for the next evening tarried all night
at Mr. Hutchins who was friendly

17 visited 3 families and talked a good deal some hopes of their going to Lion some time attended meeting in the evening had not much liberty though more than I had the other evening

18 visited 2 families about $\frac{3}{4}$ miles off and went back and tarried with the first all night Capt Andrews a Cochranite 19 subscribed for the star & an other man by the name of Goddard subscribed for the star, went & saw another family by the name of Smith who seemed to be some believing tarried all night with them

20 went down to Mr. Stairs appointed a meeting for evening, gave out the appointment and the people came together but had no liberty shut right up and then concluded the Lord had no preaching for us to do there, more shut up than at any time since I left Ohio, tarried all night at Mr. Mc Kernings who lived with what he called a spiritual wife

21 was Sunday tarried apart of the
Day at Mr. McP.^s then came on
one or two more, and stoppd over
night with Josiah Dollis who
subscribed for the star. & then came
over about 2 Miles across the wood
to Braze Curtis to whom we had
brought on of the Books, & his wife sub-
scribed for the star, came on ab-
out a mile and stoppd and tary
it an hour or two, and then went on
a little farther and it began to
rain & we call'd on Saml. Smith
with whom we tarried all night
but his wife was a fraid we were
impostors & we showed our Certificate
and then read our Command and
that seem'd to take away their
suspicions in a measure —

22 Left Mr. Smiths and came on from
Houde to the Moor off the dust
against some and blit others

Came on found some who seemed to be
traders carriers all night with Mr. Bill
and he and another man by the name of
Nurrell requested us to stop & hold a mee-
ting and we agreed we would next evening
24 went over to Mr. Bussell, about a mile
and talked with him, he seemed to be some-
believing but his wife wanted no more bills
we left after exhorting them to be careful
how they treated it, we felt cast down
in our minds and death in our hearts
and we went away into the wood, by our-
selves, and there we had a general time of
confessing our faults, and we confessed
every thing we could think of, and then
confessed them before the Lord and we
felt much better and our hearts were
softened into tenderness, and the people
quite a number came out and consid-
erable liberty in preaching paid good attention
afterwards told the people, if they

insind we would tarry and hold
another meeting in the even one man
arose and said the people would
not be very likely to receive it if it
were true because of Cochran's description
he then mentioned the names of 2 Cochran-
ites and said if we had any fellowship
for them, he wished us to depart out of
their coast. I then told them that our
message was from God, and it was as
much to Cochranites as free will Baptists
and that I should rejoice as much
to see a Cochranite withdrawn from
his errors as a free will Baptist, but
I told them I had no fellowship with
error nor iniquity, they did not argue us
to hold another meeting, but a man 3
miles from the place was there a Coch-
ranite & he invited us to go there &
we gave out an appointment for
the next evening.

25 went up to Mr Wagonmouth, and joined
in and helped them husk out corn
people came out in the evening held a
meeting had some liberty in preaching
appointed a meeting for the next

26 husked corn all day talked
considerable with Mr. W. desired
to believe what we told him, pre-
ached to the people in the evening
some little prospect of good

27th went down about 3 miles
to see a family where there was
a young woman just gone with
the consumption talked with them
explained the work expected
there we prayed & had a good time
and conviction desired to fasten
upon them returned to Mr. W. camp
all night

28 was Sunday preached 2 discourses
Sabbath preached in the spirit people paid
good attention and some I think will go to Heaven

I went down to Mr. Clarks about 3 miles
appointed a meeting for the evening. People came
together. I preached but did not have much
liberty. I got up had liberty of words, but not of
spirit our meeting was not very profitable.

30 dug potatoes part of the day
and laboured some in word & doctrine
held meeting in the evening at the school
house people came out had some time
some of spirit in preaching to them
This day has been a good day to my
soul, and I bless the name of the
Lord tarried all night at Mr. Drums.

31 Dug potatoes a short time baptised
one young man by the name of Timothy
Saniths a young woman Mr. Drums
Daughter died this day of Consumption
held meeting in the evening had a large
congregation and had good liberty in
speaking & seemed to take some effect

Nov 1st laboured some after striking
awhile in the morning, having set up all
night with the dead, went up to S. Waymouth
3 miles during the day and tarried all night
2nd went down to Mr. Innuet, and preach-
ed a funeral sermon at 2 o'clk in the
afternoon, had a very solemn time and
the Lord was with us in some degree
attended the burial with much solemnity
had a prayer & conference meeting in the
evening 2 or 3 sermons to have some life, but
rather a dull meeting, but I think it was
productive of some good.

I went down to Mr. Clarke, and had
some talk with them upon the subject
his family were unbelieving, but he
seemed to listen some, returned
back to Mr. Innuet, and laboured
with them, and brought them a
little warm the Kijgdon.

4th was Sunday, went to Methodist
meeting in the forenoon hoping to give
out an appointment for evening but
the minister gave out an appointment
before me and we were disappointed
but I spoke to them about 15 minutes
and bore a strong testimony upon
the gathering, held a meeting in the eve-
ning at Mr. Dennis's. Cried against
uncharitable spirit and had a very good
meeting &c &c

7th last 3 days visited from place to
place endeavoring to bring those
who were convinced, to obey the
truth, and brought 2 or 3 of
them to be willing to take up
their cross and confess the truth
and never it tarried all
night at Mr. Dennis's

8th Baptized 4 persons viz Simon
Maymouth & his wife Esther, Sally Taylor

and Lovey Innotts taught and instructed
them in the order of the Church & tarried all
night at S. Weymouths —

I went down to Mr. Innotts, and talked
with him and he concluded to be baptised
went up 3 miles to S. Weymouths, and baptised
him and in the evening had prayer and a
very good time, and the Lord was with us
and Satan also came in a crazy sort of a
form, we cried against him and after a
short time got him still tarried at the same place

10th called on O. Clark and taught him
and appointed a meeting at his
house in the evening a few people
came together talked to them some did
not have much of the spirit. but the people
were attentive tarried all night at Mr. C's

11 Sunday preached at Bro. Innotts had
not much liberty preached in the fore
noon, afternoon Saml. & myself with 2
Brethren & 3 Sisters came together and

confessed our faults one to another
and we had a good time in
we joined in prayer and Br. Linn
prayer and the Lord melted his heart
forgave his sins and filled his soul
with the holy ghost and blessed be
the name of the Lord, we partook
of the sacrament and the Lord was
with us confirmed the Brethren and
Sisters, did not have so much of the
spirit in this as could wish —

12 left Bro Jerny about 10 Oclk
called on Mr. Clark at the mill turned
up his mind by way of remembrance
call on Sister Taylor and then went
down to Mr. Grovers about 2 miles
tarried with him during the after-
noon & evening and his wife said
she believed tarried all night

13th visited 2 or 3 families and laboured
with them held meeting at Mr. A. Clark's

and a rude drunken set came out and
filled with an idle curiosity and the Lord
did not give us grace to say to them and
we dignified them and the rude and
curious went off and the honest ones stay
and we taught them and I think some
of them will go to Zion tomorrow all night
at Mr. Clarkes &c &c

14th tarried a while in the morning and
taught the people where we stayed and
I think they will go to Zion came away
stopped at Mr. Dyers and took dinner
and taught them very pointedly &
and warmed them effectually. came to
Brother Lennets instructed them about
preparations to go to Zion tomorrow all night
with them 15th Left Bro D^s after prayer
and exhortation and came up to Bro
Weymouths 3 miles but he was gone &
we tarried during the day to see him
when he returned and have an cloth

put in order & ready to start for the
rest on the morrow tarried all night

15 Ordained Bro. Simon Weymouth
an Elder in the Church tarried during the
day and instructed him wrote the articles
Law and commands for him and ga-
ve him all the information we could

16 left Bro. M^r and went over to Natashong
about 10 or 11 miles and Bro. Simon we-
nt with us, called on Joseph Wintworth
and he seemed to be some what inclin'd
to believe, held a meeting in the evening
at the School house some people came
out spoke a few minutes and then
stop'd speaking and read in the Book

17th Sunday, gave out an appointment
night before, people come together
spoke about 2 hours in the spirit laid
the work the Gospel and the gathering be-
fore them, and some were miltid down
into trass under it, warn'd them of

the judgments of God that were coming
told them that war and desolation awaited
them, pestilence and famine, then read
the first part of the 33rd Chap of Ezekiel
and closed with reading the Law. Saul
made some observations on testimony strong
appointed another meeting at 2 o'clock in
the afternoon, not a soul came, because
it rained was one reason, tarried at Mr
Mintworths all night ready to start for
York on the morrow

19 Left Watborough and came on 25 miles
to the town of York called 2 or 3 times during
the day, tarried all night at St. Kays and
we preached to them a good deal, but
they did not seem to realize these things
though they were friendly, but there
seems to be a deep sleep upon the people

20th Came on 7 miles into a neighbourhood
where we preached where we were down
called on 2 families & spent the day with
them tarried all night at Mr. Brooks

21) visited about the neighbourhood
'during the day called on a number
of families, but found a degree
of coldness, the priests had stirred
up the people to unbelief, we did
not feel altogether like holding a
meeting there, tarried all night at Cook,

22 came on to Portsmouth called
from house to house rained very
hard, night came on, and no fam-
ily would keep us over night and
we were out in the dark mud &
rain which came down profusely
called on Robert Foster a Christ-
ian preacher & Editor, he was quite
plausible and apparently friendly
but rejected the Book of Mormon
another minister was present who said
he would not believe unless the
mountains should be moved trees
blackened up dead raised &c

about 11 o'clock at night we left the
house, rained very hard, we went down
to the Stage tavern and there was
musick and dancing, and they
broke up about half past 12
we then called for a bed, but all
beds were full there, so we had to
depart into the rain again, went
about $\frac{1}{2}$ of a mile and woke them
up and got a bed, with morning.

23 did not feel like preaching in
Poultsmouth feeling down in mind
came on called on 2 or 3 families
in Poultsmouth and I believe we
called into one house of all families
we retreated soon came on 10
miles and put up at C. Mason
people kindly gave us supper
& breakfast gratuitous.

24 called this day on a great many
families said up many and

taught a great deal and explained
the work at large warned them
to repent and flee to Zion, some
time after dark called on a Widow
Gove and a family in the same house
by the name of Sauburn who
rec^d us kindly and kept us all
night they were considerably believ-
ing, warned them to flee to Zion

25 was Sunday went from 76 to 78
this day did not have much of the
spirit was not rec^d by many, came
on to John Smiths about 12 miles
where we tarried all night and held
a meeting, a number came in and we
explained the work to them but not the
gathering publicly but did privately -

26 Came on from 76 to 78, to Newbur-
ny part did not stop in the village, but
came on to Byfield. 12 miles called on
rotten Sawford tarried all night obtained

the news from the west & heard of bro Joseph
27 went down to Bro^c Harriman and 3 miles
found them all well tarried a little while
& then went up to Sister Stickneys tarried a
while and then called on Bro^c Holmes
tarried all night found them all well —
28 called on Mr. Hardy Mr. Boynton &
Mr. Burbanks found them all well, and
in mind about where we left them —
tarried all night at Mr. Boynton's
29 called on Bro^c Chase and done some
good in his family called on Mr. Burbanks,
Sam Nichols Mr. Boynton and Bro
Holmes, held meeting at Bro^c Holmes met the
Brethren & sisters and explained the articles
to them and showed them the necessity
of giving heed to them, tarried night at Bro^c ^{H.}
30 went up to Mr. Stickneys and there
met Bro^c Harriman and spent the
afternoon stormy talked with Mr. S
considerable and he became so much

Believing that he said he believed we
were engaged in a good cause & gave
us \$2 and wished the blessing of heaven
upon us, his wife & daughter had rec^d
the work when we were along before
spent the night at Bro. H's, I think
Mr. Stickney will go to Zion & he calculates to
1st Dec^r tarried awhile at Bro. H's
then called on Bro. Holms and friend
Woynton and Laura with them and
strengthened them in the faith

2nd held meeting at Bro. Holms Sam^l.
spoke awhile and then gave way for me
the solemnity of eternity was upon
us and almost every eye was full
of tears a meeting time with saints
and sinners, one poor sinner arose
all melted down, and said, he thanked
the Lord for his goodness told his feeling
&c and then said, "he should go to the water
of Baptism" continued to speak by the

power of the holy Ghost saying "My friends
are there not some of you that are convinced
of your duty and will go to the water with
me I invite you to come O come and go
along with me 3 more came forward
and we went to the water with 4 through
the snow broke the ice and went into
the water had a good time, next after
returning from the water to regulate the
Church, to break bread &c and it was
as solemn as eternity, we taught them
their duty both officers & members
instructed them how to carry on their
meetings ordained Bro. N. Holman an
Elder Bro. A. Rogers a priest and gave
them a solemn charge and every heart
was open and full of love and gratitude
precious little flock 15 in number bless
the Lord for his goodness and mercy
towards his creatures. shorted them ready
to leave on the morrow for Boston, continuing
until eight o'clock in the evening

3 Monday started for Boston
came on about a mile & half came
on Bro. Harriman found a young
woman there, preached to her and
Baptized her & confirmed her
by the water side, then came on
to Lynn about 20 or 22 miles
through the snow and water &
we got completely drenched with
water tarried all night at Sister
Ruthy Buffums 4th came on
to Boston tarried there during the
week and preached 2 or three times,
some difficulty among the sisters
and we felt duty duty to stay and
rectify the misunderstanding, and we
also felt duty to go on to the west, but
on the whole, we concluded to tarry, we
Baptized one, broke bread on the
first day of the week, settled all
matters of difference pretty much

Monday Morning 10th Dec^r 1832
half past 12 left Boston for
Albany in the stage \$14. fare -

arrived at Albany Tuesday
evening about 11 o'clock

Wednesday left Albany
on foot and travelled on

Sturges road 16 miles

rain all day got very
wet, waited there until

6 in the evening and

took the stage for Utica

96 miles fare \$9 =

Thursday evening at 6 o'clock

arrived at Utica

Friday morning at 9 o'clock

left Utica for Canandaigua

distance 112 miles fare \$9

arrived at Canandaigua

Saturday evening at 8 o'clock

Maudau started from Boston
22nd - arrived at Kistla
13 Days from Boston -

22nd Dec 1832

Arrived at Kistla
Philip after being
absent on a mission
in Co with Saml. W. Smith
about Elvorn Mos -

Orson Hyde

Deliv. to the Bishop
13 March 1833 -

Journal No. 1 -

Joseph Smith Junr
Joseph Smith Signr
Hyrum Smith
S. W. Smith
J. Murdock
Lyman Johnson
Sidney Rigdon
Joseph Coe
A. K. Whitney
C. Thayer
Israel Caulton

L. Johnson
J. H. Smith
W. Smith
J. Murrelock
S. Hancock
Z. Boutwell
R. Cahoon
E. Thayer
M. Harris

Haith is the rainbow's form
Flung on the brow of Heaven
The glory of the passing storm
The pledge of mercy given
It is the bright triumphal arch
Through which the saints to glory
march

Oliver & Charles Rice live in
Bellevue on the Ohio River, Sister
Folly Voe's uncles live

Mr. Brown of Pittsburg

Nathan's party. Boston
 people desired we should hold
 a meeting in the place
 19 Nov 1837

40
 Tell Bro Whitney & wife to write
 May Granger of Boston if Fabris
 wrath should decline

Bro Whitney promised to write
 to Boston, & they are waiting for
 a letter anxiously

Olney Geography	100	Bro's Book
M. Prætor	37	
R's Grammar	62	
Spelling Book	12	
	\$ 2.12	

Stalloria Prebblu p. 100
ent for a paper & ff